

**SAI**  
**SPORTS AUTHORITY OF INDIA**  
**NETAJI SUBASH NATIONAL INSTITUTE OF SPORTS**  
PATIALA-147001

No: 35-005/SAI/NSNIS/Acad.-LMS/2023-24...1813

Date:27.10.2023

**NOTICE INVITING SEALED QUOTATIONS FOR THE HIGH GRADE LEARNING  
MANAGEMENT SERVICE FOR ACADEMICS DIVISION**

Sealed tenders are invited by SAI NS NIS, Patiala from reputed supplier with minimum annual turnover of Rs.10 lacs during the last three preceding years duly certified by CA for sealed quotations for the high grade learning management service for academics division. The interested parties may give their competitive rates (inclusive of all taxes) and other relevant documents/information/samples as prescribed in the Tender Form (can be downloaded from website- [www.nsnis.org](http://www.nsnis.org)).

Tender offer in the prescribed tender form along with all relevant documents sealed and completed in all respect must be submitted latest by 20<sup>th</sup> November 2023 upto 1500 hrs in the office of Deputy Director, SAI, NS NIS, Patiala which will be opened on 22.11.2023 at 1100 hrs in the presence of the bidders or their authorized representatives.

Sports Authority of India reserves the right to accept or reject any tender without assigning any reason whatsoever.

Yours faithfully,



**Dr. Rajbir Singh**  
**Dy. Director (Acad.)**





# **SPORTS AUTHORITY OF INDIA**

**NETAJI SUBHAS NATIONAL INSTITUTE OF SPORTS  
PATIALA**

# **TENDER**

**FOR**

**SERVICE OF**

**THE HIGH GRADE LEARNING MANAGEMENT FOR  
ACADEMICS DIVISION**

**OF**

**SAI, NS NIS, PATIALA**

Phone: 0175-2394261

e-mail : [directornsis@gmail.com](mailto:directornsis@gmail.com)

Website: [www.nsnis.org](http://www.nsnis.org)

# SPORTS AUTHORITY OF INDIA

NETAJI SUBHAS NATIONAL INSTITUTE OF SPORTS  
MOTI BAGH, PATIALA

## TENDER FOR SERVICE OF HIGH GRADE LEARNING MANAGEMENT FOR ACADEMICS DIVISION OF SAI, NS NIS, PATIALA

### TECHNICAL BID FORM

The following details /documents /certificates issued by the concerned Authorities in respect of the bidder are required to be submitted:

1. Name of Firm/Agency .....
2. Name of the Proprietor/Partner .....
3. Address of the firm .....
4. Telephone/Mobile .....
5. PAN Number (attached photocopy) .....
6. GST No (attach photocopy) .....
7. Attach copies of ITR for the last 3 years .....
8. Annual Turnover (10 lakh) during last three preceding  
Years duly certified by CA (attach copy of balance sheet) .....
9. Experience in the line (mention number of year) .....
10. Attach list of clients .....
11. Details of EMD
  - i) Name of the Bank .....
  - ii) Bank Draft no./date.....
  - iii) Amount.....

#### NEFT/RTGS Details

- i) Bank Name.....
- ii) Place of Bank.....
- iii) A/C No. ....
- iv) IFS Code.....

**(SIGNATURE OF THE BIDDER)**  
with address and seal

TERMS AND CONDITIONS FOR TENDER FOR SERVICE OF HIGH GRADE LEARNING MANAGEMENT FOR  
ACADEMICS DIVISION OF SAI, NS NIS, PATIALA

1. Tender Document along with relevant/requisitioned documents shall be submitted **(Technical Bid) in Envelope 'A'**
2. **Earnest money of Rs.50000/- (Rupees Fifty thousand only)** OR 3% of the estimated value of the quoted item(s) will have to be attached in the form of bank draft/ bankers' cheque, FDR or Bank Guarantee payable at Patiala drawn in favour of **Executive Director(A), SAI NS NIS, Patiala** along with the **Technical Bid in Envelope 'A'**.
3. The **Financial bid** be submitted in **Envelope 'B'**
4. Both the bids should be submitted in an envelope on which the words "**Tender For Service Of High Grade Learning Management For Academics Division Of SAI, NS NIS, Patiala**" should be super scribed on the top of the left corner of the envelope which should also show the name and address of the bidder.
5. Plan of Portal design and proposed features should be submitted in the office of Deputy Director, SAI NS NIS Patiala.
6. Successful bidder shall execute an **agreement** for the due performance of this contract on non-judicial stamp paper worth **Rs.50/- within 10 days** of the receipt of the supply order.
7. Successful bidder shall have to deposit an **performance security money @3% of the total value of the contract** within 10 days of the receipt of the supply order which will be refunded on the expiry of the contract
8. The interested parties may give their competitive rates inclusive of taxes **F.O.R., SAI, NIS, Patiala** quoted in tender.
9. The Executive Director will have the right to reject any or all the bids without assigning any reason.
10. In case any dispute arises in regard to the tender, the decision of the Executive Director, SAI NS NIS, Patiala will be final and binding.
11. In case of litigation, the courts at Patiala only will have jurisdiction for deciding case according to Indian law in force.
12. The technical bid of the bidders will be opened first and the financial bid will be opened only of the bidders whose Technical bid shall be accepted by the competent authority.

**DECLARATION**

1. I have read the terms & conditions mentioned in the tender document and undertake to abide the same during the contractual period.
2. The information given in the technical bid by the undersigned is correct.

**(SIGNATURE OF THE BIDDER)**

with address and seal

NOTE : The Technical Bid is required to be submitted in a separate sealed cover superscribed as Envelope 'A'.

# SPORTS AUTHORITY OF INDIA

NETAJI SUBHAS NATIONAL INSTITUTE OF SPORTS  
MOTI BAGH, PATIALA

**TENDER FOR SERVICE OF HIGH GRADE LEARNING MANAGEMENT FOR  
ACADEMICS DIVISION OF SAI, NS NIS, PATIALA**

## **FINANCIAL BID FORM** (To be submitted in a separate envelope)

1. Name of Firm/Agency  
.....
2. Name of the Proprietor/Partner  
.....
3. Address of the firm  
.....

I/We hereby submit my/our competitive quotation/amount of inclusive of all taxes  
F.O.R. SAI, NIS, Patiala:

S.No.	Service name	Rate (Per month) inclusive of taxes
1	High Grade Learning Management	

I/We have read the above terms & conditions of this tender and understood the same  
and shall abide by them. It is certified that I am authorized signatory of the firm.

**(SIGNATURE OF THE BIDDER)**  
with address and seal

NOTE:This document is required to be submitted separately in a sealed cover superscribed as Envelope "B"